Company	Ad valorem rate (percent)
Rummo S.p.A. Molino e Pastaficio	0.53

The calculations will be disclosed to the interested parties in accordance with section 351.224(b) of the regulations.

Because we are rescinding the review with respect to La Molisana, the company-specific rate for this company remains unchanged.

#### **Public Comment**

Interested parties may submit written arguments in case briefs within 30 days of the date of publication of this notice. Rebuttal briefs, limited to issues raised in case briefs, may be filed not later than five days after the date of filing the case briefs. Parties who submit briefs in this proceeding should provide a summary of the arguments not to exceed five pages and a table of statutes, regulations, and cases cited. Copies of case briefs and rebuttal briefs must be served on interested parties in accordance with 19 CFR 351.303(f).

Interested parties may request a hearing within 30 days after the date of publication of this notice. Any hearing, if requested, will be held two days after the scheduled date for submission of rebuttal briefs.

Representatives of parties to the proceeding may request disclosure of proprietary information under administrative protective order no later than 10 days after the representative's client or employer becomes a party to the proceeding, but in no event later than the date the case briefs, under 19 CFR 351.309(c)(ii), are due.

The Department will publish a notice of the final results of this administrative review within 120 days from the publication of these preliminary results.

This administrative review and notice are in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: July 31, 2000.

#### Richard W. Moreland,

Acting Assistant Secretary for Import Administration.

[FR Doc. 00–19948 Filed 8–7–00; 8:45 am] BILLING CODE 3510–DS–P

#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[I.D. 080200C]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of the joint New England Fishery Management Council/Mid-Atlantic Fishery Management Council Monkfish Oversight Committee and Monkfish Industry Advisory Panels on Wednesday, August 30, 2000 to consider actions affecting New England and Mid-Atlantic fisheries in the exclusive economic zone (EEZ). Recommendations from the committee will be brought to the full Councils for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, August 30, 2000, at 10 a.m. **ADDRESSES:** The meeting will be held at the Radisson Airport Hotel Providence, 2081 Post Road Warwick, RI 02886; telephone: (401)739–3000.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465–0492.

SUPPLEMENTARY INFORMATION: The committee will review the current status of the fishery as described in the recent 31st Stock Assessment Workshop Report and other available information, including landings data, survey indices and recommendations for updated biological reference points. The committee will identify issues and outline options for consideration in the annual plan adjustment, including options for separate management of inshore and offshore fisheries in the Southern Fishery Management Area (SFMA), options for fisheries in the deep-water canyons and for a Grand Banks fishery, and for the protection of spawning activity. The committee will also discuss the impact of sea turtle protection measures in the SFMA on the monkfish fishery. The committee will also discuss scheduling of upcoming meetings, including advisory panel meetings, to complete the annual plan adjustment framework.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: August 2, 2000.

#### Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 00–19994 Filed 8–7–00; 8:45 am] BILLING CODE 3510–22–F

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 080200D]

## South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat and Environmental Protection Advisory Panel (AP) in Charleston, SC.

**DATES:** The Habitat and Environmental Protection AP will meet on August 29, 2000, from 1:00 p.m. until 5:00 p.m., and on August 30, 2000, from 8:30 a.m. until 5:00 p.m.

ADDRESSES: These meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: 843–571–1000 or 1–800/334–6660.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer; telephone: (843) 571–4366; fax: (843) 769–4520; email: kim.iverson@noaa.gov.

**SUPPLEMENTARY INFORMATION:** Issues to be discussed include but are not limited to; research efforts at offshore habitat areas "The Point" in North Carolina and "The Charleston Bump" in South Carolina, the development of North